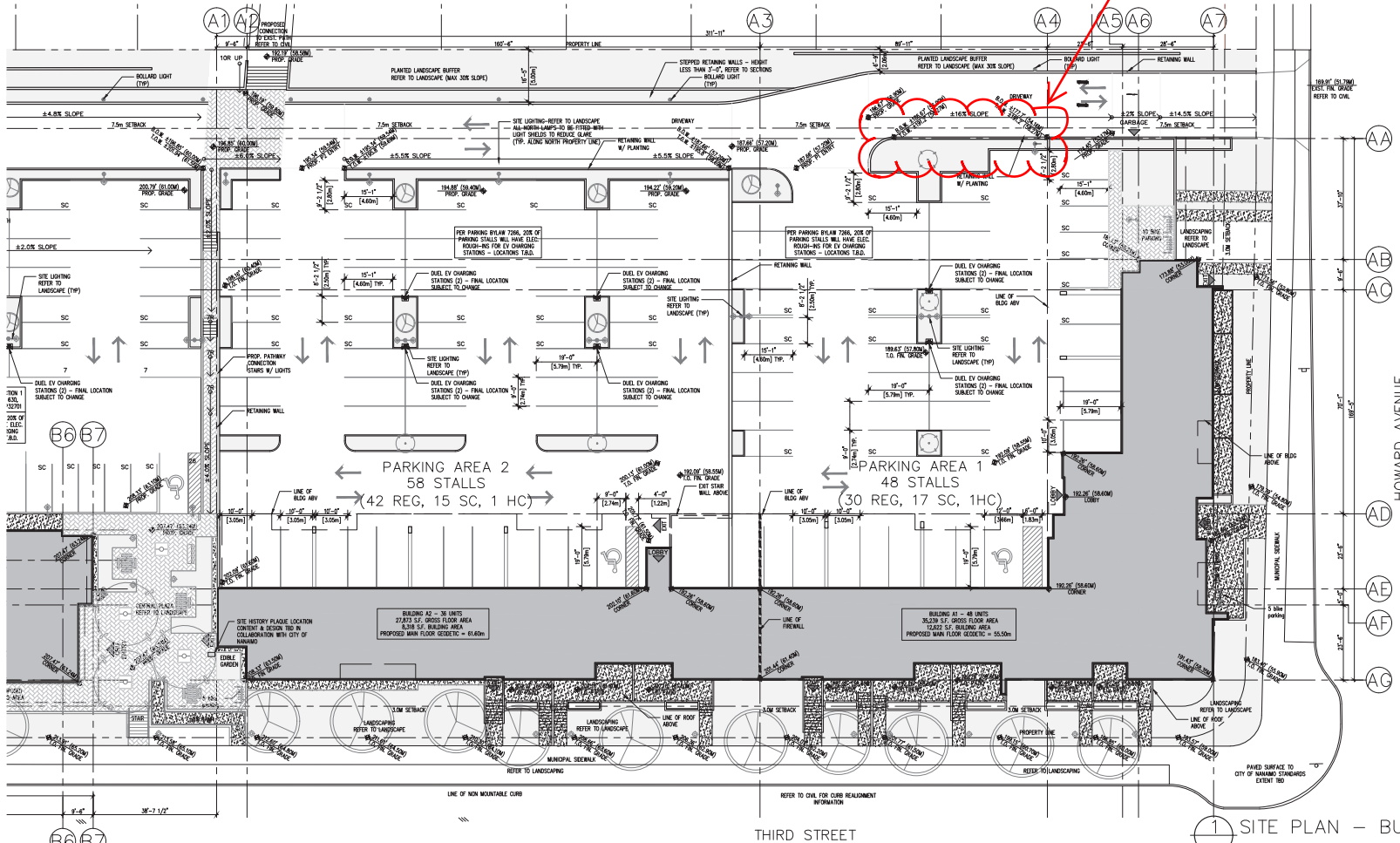


ATTACHMENT C SITE PLANS

Proposed Retaining
Wall Height Variance



1 SITE PLAN – BUILDINGS A1 & A2

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| 01 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
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| 03 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 04 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 05 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 06 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 07 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 08 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 09 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |
| 10 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/28/19 |

PROJECT NAME
560 THIRD ST
MIXED USE

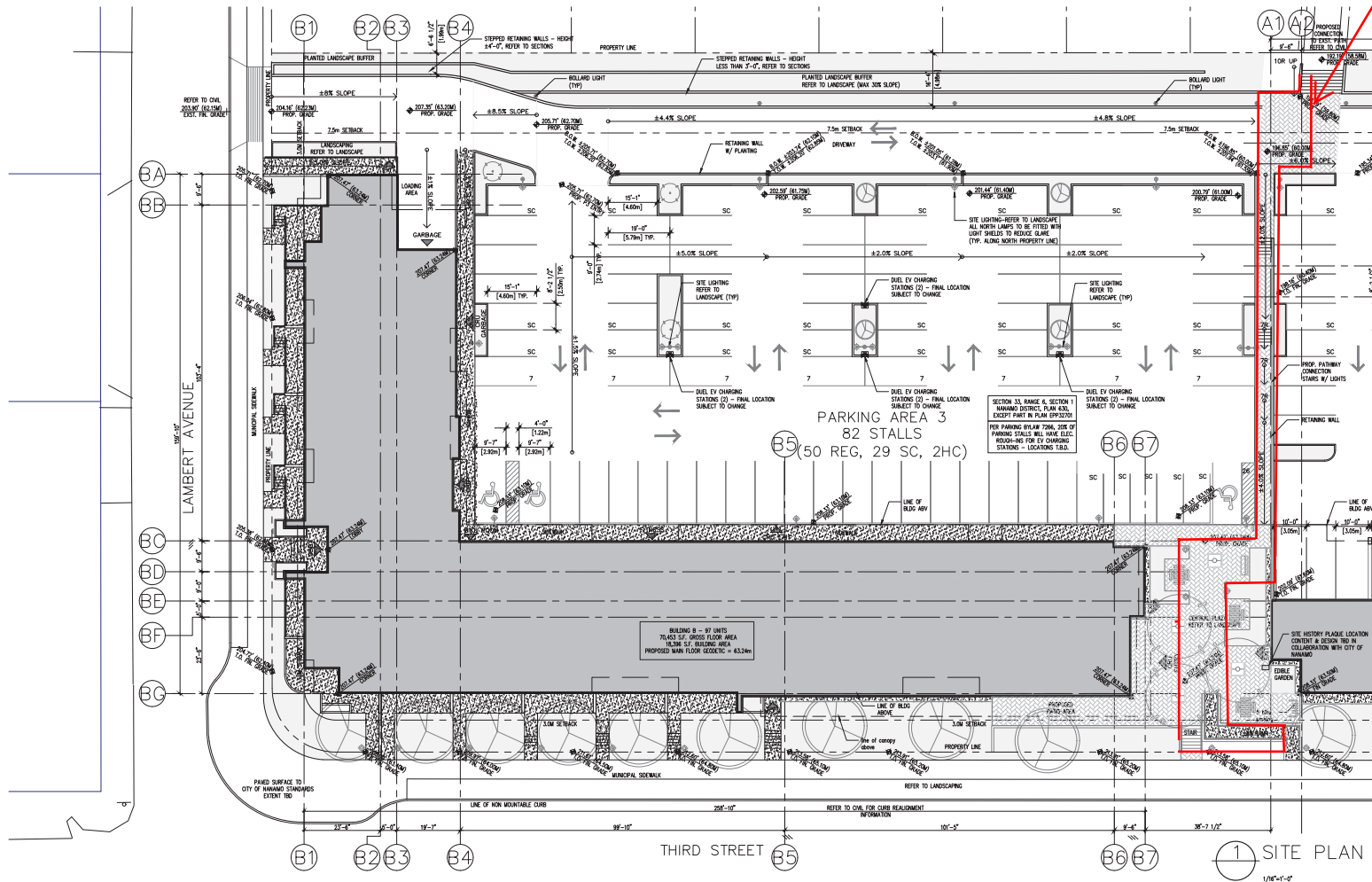
PROJECT ADDRESS
560 THIRD ST
NANAIMO, BC

CONSULTANTS
WENSLEY ARCHITECTURE LTD.
STRUCTURAL: WRM
MECHANICAL: ANGLER MECHANICAL CONSULTANTS
ELECTRICAL: R. ANDERSON & ASSOCIATES
LANDSCAPE: MACDONALD DRY

DRAWING TITLE
SITE PLAN
BLDG A1 & A2

| PROJECT NO. | 1707 | DRAWN BY | DS |
|-------------|---------------|-------------|------|
| SCALE | 1/8"=1'-0" | REVIEW BY | DM |
| DATE | JULY 25, 2018 | DRAWING NO. | A101 |

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| 02 | RE-ISSUED FOR DEVELOPMENT PERMIT | 06/19/19 |
| 01 | ISSUED FOR DEVELOPMENT PERMIT | 10/29/18 |

PROJECT NAME

560 THIRD ST
MIXED USE

PROJECT ADDRESS
560 THIRD ST
NANAIMO, BC

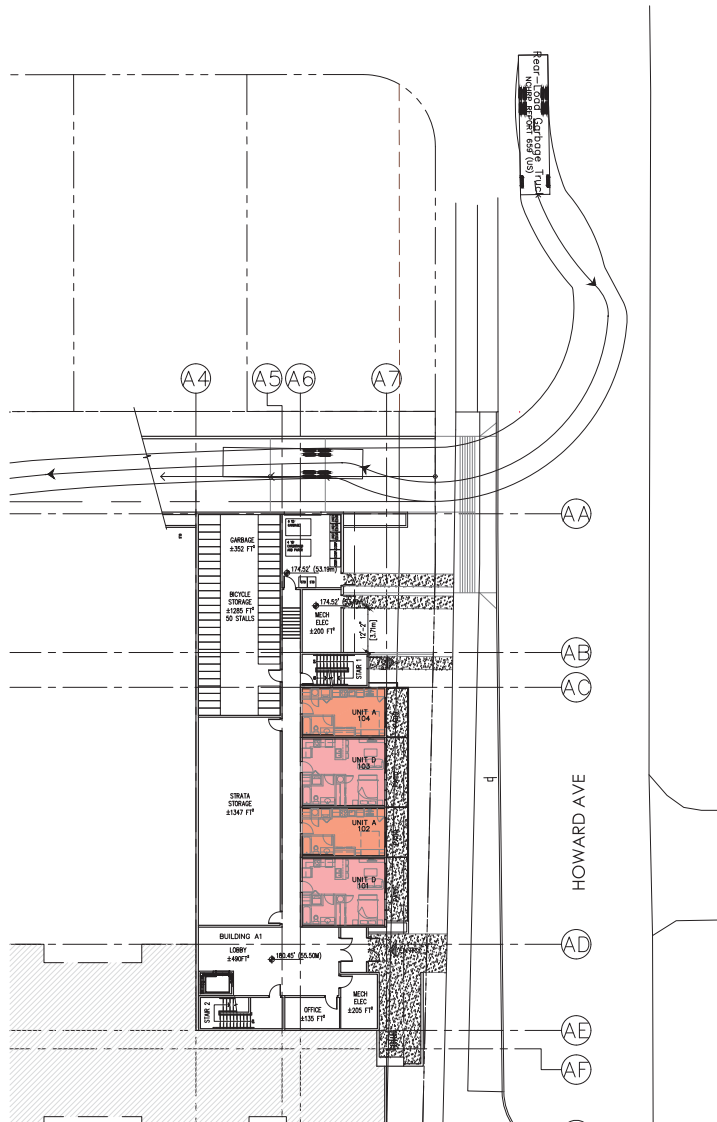
WA
WENSLEY ARCHITECTURE LTD.

CONSULTANTS:
STRUCTURAL: WRM
MECHANICAL: ANALON MECHANICAL CONSULTANTS
ELECTRICAL: BIL ROBERTSON
CIVIL: J. ANDERSON & ASSOCIATES
LANDSCAPE: MACDONALD DUFFY

**SITE PLAN
BLDG B**

| | | | |
|-------------|---------------|-------------|------|
| PROJECT NO: | 17027 | DRAWN BY: | DS |
| SCALE: | 1/8" = 1'-0" | REVIEW BY: | DM |
| DATE: | JULY 25, 2018 | DRAWING NO: | A102 |

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① SITE PLAN – BUILDING A – GARBAGE AREA
1/8"=1'-0"

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| 01 | RE-ISSUED FOR DEVELOPMENT PERMIT | 05/10/19 |

PROJECT NAME
560 THIRD ST
MIXED USE

PROJECT ADDRESS
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ELECTRICAL: H&B ENGINEERING
CIVIL: J&J ANDERSON & ASSOCIATES
LANDSCAPE: MACDONALD DRIFF

DRAWING TITLE
SITE PLAN
GARBAGE TRUCK PATH

| PROJECT NO. | 1707 | DRAWN BY | DS |
|-------------|---------------|-------------|------|
| SCALE | 1/8"=1'-0" | REVIEW BY | DM |
| DATE | JULY 25, 2018 | DRAWING NO. | A103 |