

# AGENDA FOR THE MEETING OF THE DESIGN ADVISORY PANEL TO BE HELD ON APRIL 28<sup>th</sup>, 2016 AT 5:00 P.M. IN ROOM 105 OF THE CITY'S SERVICE & RESOURCE CENTRE @ 411 DUNSMUIR STREET, NANAIMO, B.C.

## 1. CALL TO ORDER

### 2. DISCUSSION:

#### 3. APPLICATION PRESENTATIONS:

## Development Permit Application No. DP000998 - 3690 Country Club Drive

A Development Permit application has been received from INSIGHT DEVELOPMENTS (Mr. Tim Earle / Mr. Doug Bromage) for the development of a multi-family, residential rental apartment building. The subject property is described as Lot B, Section 5, Wellington District, Plan 48786 – PID 014-416-778.

# Development Permit Application No. DP000999 - 2180 Highland Boulevard

A Development Permit application has been received from ABBARCH ARCHITECTURE INC. (Mr. Curtis Brock) on behalf of Brooks Landing Centre Inc., for the development of a commercial pad building on the corner of Highland Boulevard and Brooks Landing. The subject property is described as Lot A, Section 1, Nanaimo District, Plan VIP84049 – PID 027-297-551.

## Development Permit Application No. DP000996 - 1234 Kiwanis Crescent

A Development Permit application has been received from DARYOUSH FIROUZLI ARCHITECTURE (Mr. Daryoush Firouzli) for the development of a new dining room/amenity space for the existing Kiwanis Village. The subject property is described as Strata Lot 6, Distict Lot 97G, Section 1, Nanaimo District, Strata Plan VIS5226 together with an interest in the common propoerty in proportion to the unit entitlement of the strata lot as slown on Form V – PID 027-044-793.

## Development Permit Application No. DP000993 - Albert / Milton Street

A Development Permit application has been received from IAN NIAMATH ARCHITECTURE (Mr. Ian Niamth) on behalf of the AKAL DEVELOPMENT LTD for the development of 25 residential units (rental properties) Included in this development are the following properties: 745 and 755 Albert Street and 507, 511 and 515 Milton Street.

#### 4. <u>OTHER BUSINESS</u>

#### 5. ADOPTION OF MINUTES:

2015-APR-14

#### 6. ADJOURNMENT

Please Note: The above Agenda may be subject to change