

**AGENDA FOR THE RECREATION COMMITTEE MEETING  
OF THE PARKS, RECREATION AND CULTURE COMMISSION,  
TO BE HELD IN THE CONFERENCE ROOM, BOWEN PARK COMPLEX,  
ON WEDNESDAY, 2005-FEB-09 AT 4:45 P.M.**

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**PRESENT:**

**REVIEW PREVIOUS MEETING NOTES:**

**INTRODUCTION OF LATE ITEMS:**

**RECEIVING OF DELEGATIONS:** Nil.

**CORRESPONDENCE:** Nil.

**MANAGER'S REPORT:** Nil.

**NEW BUSINESS:**

1. (1) Review of Tournament and Festival Fund Applications and Funding Recommendations

**ITEMS OF GENERAL INFORMATION:** Nil.

**BUSINESS ARISING FROM DELEGATIONS:** Nil.

**UNFINISHED BUSINESS:** Nil.

**ANY OTHER COMPETENT BUSINESS:** Nil.

**MEDIA QUESTION PERIOD:**

**PUBLIC QUESTION PERIOD:**

**ADJOURNMENT:**

BM:her  
2005-FEB-01  
g:\brent\CommissionsCommittees\Recreation Committee\2005-feb-09 Agenda