

**AGENDA FOR THE MEETING OF THE
ADVISORY COMMITTEE ON THE ENVIRONMENT
TO BE HELD ON TUESDAY, 2006-OCT-03, 4:15- 6:00 P.M.
IN THE TRAINING ROOM, CITY HALL ANNEX, 238 FRANKLYN STREET**

(Please call Fran at 755-4483 if you are unable to attend.)

1. **Call to Order:**
2. **Adoption of Minutes from 2006-Sep-05:**
3. **Approval of Agenda and Late Items:**
4. **Budget:**
5. **Delegations:**
6. **Correspondence, Handouts, Notices:**

Buttertubs Marsh Committee fundraising for 1960 Jingle Pot Road

7. **Ongoing Business**

- a) ACE Environment Awards
- b) Airplay Website - Air Quality Health Index – Follow-up on adding it to City website

8. **New Business:**

- a) OCP 10 year review update / Review of Backgrounder
- b) ACE Environmental Forum Visioning Session - November 15th

9. **Next Committee Meeting:**

- Extra meeting to review ACE Environment Awards (week of October 17th ?)
- The next regular meeting is scheduled for 2006-Nov-07

10. **Adjournment:**