

**A G E N D A**  
**ADVISORY COMMITTEE ON THE ENVIRONMENT**  
**Tuesday, 2009-Mar-10, 4:30 p.m., Board Room, City Hall**

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**1. Call to Order:**

**2. Approval of Agenda and Late Items:**

**3. Adoption of Minutes:**

Minutes from 2008-Dec-02 (attached).

**4. Budget:**

**5. Delegations:**

a) Dale Lindsay, Manager, Current Planning – Review of Development Approval Process and how environmental issues are addressed

**6. Correspondence, Handouts, Notices:**

a) ACE orientation binders for new members

b) Cosmetic Pesticide Use - March 11, 2009. 7:00-8:00 p.m., VIU, Building 355, Rm. 203

c) Bullfrog Management - March 18, 2009. 7:00-8:00 p.m., VIU, Building 355, Rm. 203

**7. Ongoing Business:**

None.

**8. New Business:**

a) Review draft workplan

b) Green Nanaimo Awards

c) PNAC Appointment

d) Discuss switching meeting days with SPAC committee (from the first Tuesday to the second Wednesday of every month)

**9. Next Committee Meeting:**

The next meeting regular meeting is scheduled for ???

**10. Adjournment:**

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