



**AGENDA**  
**ADVISORY COMMITTEE ON THE ENVIRONMENT**  
**TO BE HELD ON WEDNESDAY, 2009-SEP-09 AT 4:15 PM**  
**BOARD ROOM, CITY HALL, 455 WALLACE STREET**

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**1. Call to Order**

**2. Approval of Agenda & Late Items**

**3. Adoption of Minutes**

Minutes from 2009-Jul-08 (see attached).

**4. Budget (\$2,782.17)**

**5. Delegations**

**6. Correspondence, Handouts, Notices**

- a) N.A.L.T. "Run for the Mountain" Event (2009-Sep-19)
- b) 2009 Powersmart Forum (2009-Oct-13, 14, 15)
- c) Garry Oak Ecosystems Recovery Team (G.O.E.R.T.) A.G.M. (2009-Sep-30)

**7. Ongoing Business**

- a) Woodstove Change-out Program – Update
- b) Cosmetic Pesticide Education Program – Update
- c) Pesticide Bylaw Review Meeting

**8. New Business**

- a) Public Survey on Environmental Values (Ipsos Reid)

**9. Next Committee Meeting**

The next meeting regular meeting is scheduled for Wednesday, 2009-Oct-14, at 4:15 p.m. in the City Hall Board Room (455 Wallace Street). Please call the Community Planning Department at 250-755-4483 if you are unable to attend.

**10. Adjournment**