



AGENDA

**ADVISORY COMMITTEE ON THE ENVIRONMENT
TO BE HELD ON WEDNESDAY, 2009-NOV-10 AT 4:15 PM
ECONOMIC DEVELOPMENT BOARD ROOM, CITY HALL, 455 WALLACE STREET**

1. Call to Order

2. Approval of Agenda & Late Items

3. Adoption of Minutes

Minutes from 2009-Oct-14 (see attached)

4. Items Arising from Minutes

- a) Environmental Survey by Ipsos Reid

5. Budget (\$2,665.56)

6. Delegations

7. Correspondence, Handouts, Notices

- a) Letters to Mayor Ruttan and J. Kipp Re: Urban Use of Pesticides

8. Ongoing Business

- a) Cosmetic Pesticide Education Program
 - o block parties
 - o Leisure Guide pricing
 - o eco-logos (A. Kerr)
- b) Pesticide Bylaw Review - update

9. New Business

- a) Environmental Educators Workshop Report (A. Kerr)
- b) Air Quality in Your Neighbourhood Forum – debrief and discussion

10. Council Update

- a) 2009-Oct-26 (A. Kerr)
- b) 2009-Nov-09 (M. Savory)

11. Next Committee Meeting

The Committee, joined by G. Palasuko, will meet for a nature walk through Bowen Park on Friday, 2009-Nov-13 at 2:00 pm at the Picnic Shelter (next to the outdoor pool).

The next meeting regular meeting is scheduled for Wednesday, 2009-Dec-09. Location for Committee Christmas Dinner to be determined.

Please call the Community Planning Department at 250-755-4483 if you are unable to attend.

12. Adjournment

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