



**AGENDA**  
**ADVISORY COMMITTEE ON THE ENVIRONMENT**  
**TO BE HELD ON WEDNESDAY, 2009-DEC-09 AT 4:15 PM**  
**CITY HALL BOARD ROOM, 455 WALLACE STREET**

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**1. Call to Order**

**2. Approval of Agenda & Late Items**

**3. Adoption of Minutes**

Minutes from 2009-Nov-10 (see attached).

**4. Items Arising from Minutes**

- a) Cosmetic Pesticide Education Program
  - Update (R. Lawrance)
  - Eco Logos (A. Kerr)

**5. Budget (\$2,404.25)**

**6. Delegations**

**7. Correspondence, Handouts, Notices**

**8. Ongoing Business**

- a) "Burn-It-Smart" Workshops, Nov 26 & 27 – Debrief (R. Lawrance)
- b) Nature walk through Bowen Park – Debrief (Group)

**9. New Business**

- a) ACE Workplan (R. Lawrance)
- b) NALT proposal to incorporate native plants in new developments (A. Kerr)
- c) Economic Development Strategy Review – green business component (W. Wells)

**10. Council Update**

- a) 2009-Nov-23 (S. Serebrin)
- b) 2009-Dec-07 (C. Thirkill)

**11. Next Committee Meeting**

The next meeting regular meeting is scheduled for Wednesday, 2010-Jan-13 in the City Hall Board Room.

Please call the Community Planning Department at 250-755-4483 if you are unable to attend.

**12. Adjournment**

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