



**AGENDA**  
**ADVISORY COMMITTEE ON THE ENVIRONMENT**  
**TO BE HELD ON WEDNESDAY, 2010-JAN-13 AT 4:15 PM**  
**CITY HALL BOARD ROOM, 455 WALLACE STREET**

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**1. Call to Order**

Introduction to A. Kerr's alternate: Susan Fisher, NALT Plant Manager of Natural Abundance Nursery

**2. Approval of Agenda & Late Items**

**3. Adoption of Minutes**

Minutes from 2009-Dec-09 (see attached).

**4. Items Arising from Minutes**

**5. Budget (to be determined)**

**6. Delegations**

- a) The Human Hive Conference - Report and PowerPoint Presentation (15 mins) (S. Serebrin)

**7. Correspondence, Handouts, Notices**

**8. Ongoing Business**

- a) Cosmetic Pesticide Education Program - Update (R. Lawrance)

**9. New Business**

- a) ACE Workplan
- b) 2010 Earth Day Celebrations (C. Thirkill)
- c) Economic Development Strategy Review – input for green business component (W. Wells)
- d) Cosmetic Use of Pesticides in BC – Public Consultation Paper (J. Wagner)

**10. Council Update**

- a) 2009-Nov-23 (S. Serebrin)
- b) 2009-Dec-07 (C. Thirkill)
- c) 2009-Dec-21 (Meeting cancelled)
- d) 2010-Jan-11 (Volunteer?)

**11. Next Committee Meeting**

- a) Committee Terms Update (J. Kipp)

Please call the Community Planning Department at 250-755-4483 if you are unable to attend this meeting.

**12. Adjournment**