



AGENDA
ADVISORY COMMITTEE ON THE ENVIRONMENT
TO BE HELD ON WEDNESDAY, 2010-FEB-10 AT 4:15 PM
CITY HALL BOARD ROOM, 455 WALLACE STREET

1. Call to Order

2. Approval of Agenda & Late Items

3. Adoption of Minutes

Minutes from 2009-Jan-13 (see attached).

4. Items Arising from Minutes

5. Budget (\$2,500 subject to Council approval)

6. Delegations

- a) The Human Hive Conference – Report and PowerPoint Presentation (S. Serebrin)

7. Correspondence, Handouts, Notices

8. Ongoing Business

- a) Draft workplan 2010
- b) Cosmetic Pesticide Education Program
 - *Bylaw*
 - *Retailer Forum*
- c) “Burn-It-Smart!” Day, 2010-Feb-24

9. New Business

- a) Climate change targets & Green Design Guidelines Review
- b) PNAC update (J. Wagner)

10. Council Update

- a) 2010-Jan-25 (?)
- b) 2010-Feb-08 (?)

11. Next Committee Meeting

The next meeting is scheduled for 2010-March-10.

Please call the Community Planning Department at 250-755-4483 if you are unable to attend this meeting.

12. Adjournment