



**AGENDA**  
**ADVISORY COMMITTEE ON THE ENVIRONMENT**  
**TO BE HELD ON WEDNESDAY, 2010-JUN-09 AT 4:30 PM**  
**CITY HALL BOARD ROOM, 455 WALLACE STREET**

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**1. Call to Order**

Chair J. Wagner

**2. Approval of Agenda & Late Items**

**3. Adoption of Minutes**

Minutes from 2010-May-12 (see attached).

**4. Items Arising from Minutes**

**5. Budget (\$2,115)**

**6. Delegations**

**7. Correspondence, Handouts, Notices**

- a) Learning 4 a Change Workshop, 2010-Jun-29 & 30 – Funding Request (S. Serebrin)

**8. Ongoing Business**

- a) Tour of Harewood Plains (2010-May-22) Debrief (C. Thirkill)
- b) Green Business Focus Group (2010-May-18) Debrief (R. Lawrance)
- c) Cosmetic Pesticide Education Subcommittee (2010-May-18) Debrief (R. Lawrance)  
    *- Retailer Information Session Re: Bylaw 7102, Oliver Woods Centre, 2010-JUN-22*
- d) Presentation to School District 68 – Debrief (S. Serebrin)
- e) Long Lake Riparian Area Encroachment – Update (R. Lawrance)

**9. New Business**

- a) Committee Mandate and Objectives - Revise (R. Lawrance)

**10. Council Update**

- a) 2010-Jun-07 (M. Savory)

**11. Next Committee Meeting**

The next meeting is scheduled for 2010-Jul-07

Please call the Community Planning Department at 250-755-4483 if you are unable to attend this meeting.

**12. Adjournment**

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