

AGENDA FOR THE TRANSPORTATION ADVISORY COMMITTEE MEETING  
TO BE HELD IN BOARD ROOM – CITY HALL (455 WALLACE STREET,  
UPPER FLOOR) ON TUESDAY, 2012-OCT-09, COMMENCING AT 4:00 P.M.

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1. **CALL THE MEETING TO ORDER:**
2. **REPORT FROM THE CHAIR:**
3. **INTRODUCTIONS:**
4. **APPROVAL OF AGENDA AND LATE ITEMS:**
5. **ADOPTION OF MINUTES:**
  - a) Adoption of Minutes - May 23, 2012
  - b) Adoption of Minutes - July 16, 2012
6. **DELEGATIONS:**
7. **PRESENTATIONS / REPORTS:**
  - a) EV Vehicle Update – Bruce LaBelle (20 min)
  - b) Transportation Master Plan – Consultant Introduction – Gordon Foy/Brian Patterson - Urban Systems (10 min)
  - c) Transportation Master Plan – Plan Development Process (Fall 2012 – Fall 2013) – Brian Patterson – Urban Systems (25 min)
  - d) Transportation Master Plan – Phase 1 Consultation (October 2012) – Brian Patterson – Urban Systems (25 min)
8. **CORRESPONDENCE:**
9. **UNFINISHED BUSINESS:**
10. **ADJOURNMENT:**