#### AGENDA FOR THE TRANSPORTATION ADVISORY COMMITTEE MEETING TO BE HELD IN THE TRAINING ROOM, 2ND FLOOR, 455 WALLACE STREET – MAIN CITY HALL ON THURSDAY, JUNE 26<sup>th</sup> COMMENCING AT 3:30 P.M.

# 1. **CALL THE MEETING TO ORDER:**

2. **REPORT FROM THE CHAIR:** 

# 3. **INTRODUCTIONS:**

# 4. APPROVAL OF AGENDA AND LATE ITEMS:

a) 2014-JUN-26 Agenda

### 5. **ADOPTION OF MINUTES:**

- a) 2014-MAY-02 Minutes
- b) 2014-MAY-09 Minutes

#### 6. **DELEGATIONS:**

### 7. **PRESENTATIONS / REPORTS:**

- a) 2 Year Downtown Parking Plan R. Davidson, Manager, Parking Services
- b) Sustainable Transportation Parking VariancesB. Anderson, Manager, Planning and Design
- c) Industrial Development Pedestrian Network Requirements G. Foy, Traffic and Transportation Engineer, Engineering

### 8. **NEW BUSINESS:**

- 9. CORRESPONDENCE:
- 10. UNFINISHED BUSINESS:
- 11. ADJOURNMENT: